



c/o Matanuska Electric Association, Inc. Post Office Box 2929 Palmer, Alaska 99645 (907) 761-9212

AGENDA

Alaska Power Association Conference Room

703 W. Tudor Road, Anchorage Alaska

Thursday, October 24, 2013, 10:00 a.m.

- I. Call to Order
- II. Roll Call
- III. Safety Moment
- IV. Acceptance of Agenda
- V. * Approval of Minutes – September 18, 2013
- VI. Reports
 - A. Chairman (Dunham)
 - B. CEO Activity Report (Griffith)
 - 1. Docket R-13-002 – Petition for a Rulemaking to Encourage Renewable Energy Development by Independent Power Producers
 - 2. R-12-006 – Renewable Energy Cogen and Demand Ratchet Policy
 - C. Committee Reports
 - 1. Business Planning
 - 2. Transmission/Hydro (Evans)
- VII. Unfinished Business
 - A. YTD Financials
 - * B. Reliability Standards Resolution
 - C. ARCTEC 2014 Budget (Griffith)
 - D. Transco/ISO (Chugach)
 - E. Update on FY2011 Projects (AEA)
- VIII. New Business
 - * A. FY2015 Legislative Strategy, Grant Request
 - * B. Motion Approving CEO to Hire a Lobbyist
 - * C. Resolution on REAP Policy Statement
- IX. Discussion Items and Board Member Comments
- X. Executive Session
 - A. Discuss Legislative Strategy
- XI. Next Meeting
- XII. Adjournment