

c/o Matanuska Electric Association, Inc. Post Office Box 2929 Palmer, Alaska 99645 (907) 761-9212

## AGENDA JAA Room

Frontier Building, 36<sup>th</sup> & C, Anchorage Thursday, July 20, 2012, 1:30 a.m.

- I. Call to Order
- II. Roll Call
- III. Safety Moment
- IV. Acceptance of Agenda
- V. Approval of Minutes May 18, 2012\*
- VI. Reports
  - A. Chairman (Reiser)
  - B. CEO Activity Report (Griffith)
  - C. Financial Update (Griffith)
  - D. Project Status (Haagenson)
  - E. Committee Reports
    - 1. Business Planning
    - 2. Transmission/Hydro
    - 3. CEO Search
- VII. Unfinished Business
  - A. 6 Month Budget\*
- VIII. New Business
  - A. State FY2014 Grant Request\*
  - B. Contracting for a Transmission Improvements Benefit Analysis\*
  - C. Contracting for a Railbelt Transmission Transient Analysis\*
  - D. Request for Contributions\*
  - E. ARCTEC picking up assets\*
  - F. Unified Demand Management/Energy Efficiency
- IX. Discussion Items and Board Member Comments
  - A. HVDC transmission fundamentals & relevance (Griffith)
- X. Next Meeting
- XI. Adjournment
- \*Action Items